

Steve Sisolak
Governor



Marcie Ryba
Executive Director

Jarrod Hickman
Deputy Director

Patrick McGinnis
Deputy Director

**STATE OF NEVADA
DEPARTMENT OF INDIGENT DEFENSE SERVICES**

896 West Nye Lane, Suite 202 | Carson City, NV 89703-1578
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**NEVADA STATE BOARD OF INDIGENT DEFENSE SERVICES
PUBLIC MEETING NOTICE AND AGENDA**

Date and Time: May 8, 2020, 1:00 PM

Location: VIRTUAL ONLY

Meeting Access: The meeting may be viewed electronically through an Internet connection by accessing the following link <http://nvcourts.gov/Supreme> and then clicking on "Live Video".

PUBLIC COMMENT PROCEDURE: Due to this public meeting being a VIRTUAL ONLY meeting, members of the public who wish to participate may do so by providing written public comment to the following email address: catanazio@dids.nv.gov. For inclusion or reference in the minutes of this meeting, please include your full name and submit via email at any time prior to or during the meeting. Email messages received will be transcribed for entry into the record and provided to the Board of Indigent Defense for review prior to or during the meeting. If time permits, DIDS may read your public comment into the record.

******AGENDA******

- 1. Call to Order / Roll Call**
- 2. Public Comment** (The first public comment is limited to comments on items on the agenda. No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. The Chair of the Board will impose a time limit of three minutes).
- 3. Approval of the February 28, 2020 Minutes** (For possible action)

4. **Recognition of Law Student Volunteers:** Presentation of Certificates. Presentation by Student Volunteers of work. (For discussion)

Amanda Stafford
Misha Ray
Zachary Meyer
Christiana Dupont
Aden Kedebe
Grace Warburton
Samantha King

5. **Update on Department discussions with Counties** (For discussion and possible action)

Pursuant to NRS 260.070 (2) we are requesting that the deadline for County Annual Reporting be extended from May 1, 2020 to June 1, 2020.

6. **Update on IFC Request:** (For discussion and possible action)

- a. Request permission to contract with Legal Server, if solicitation waiver granted by State Purchasing, OR request to issue RFP for software program.
- b. RFP for a Delphi Study was issued on Friday, May 1, 2020.
- c. Request permission to send out RFP to recruit data analyst.
- d. Request authorization for Chairman Crowell to sign Appendix A of *Davis v. State*.

7. **Bill Draft Requests:** discuss and request permission to submit Bill Draft Requests to Governor's Finance Office and Legislative Counsel Bureau ([list A available upon Request](#)). (For discussion and possible action)

8. **Model Plan and Model Contract Proposals:** discuss Model Plan and Model Contract Proposals. (For discussion)

9. **Update on Regulations:** Regulations submitted to Legislative Counsel Bureau on March 31, 2020. (For discussion)

10. **Discussion and Announcement of Dates for Future Meetings**
(For possible action)

- a. Schedule next meeting and/or schedule workshop.
- b. Next Meeting Scheduled in Tonopah June 18, 2020. To be rescheduled.
- c. Items of interest for future agenda.

11. Public Comment (This public comment period is for any matter that is within the jurisdiction of the public body. No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. The Chair of the Board will impose a time limit of three minutes.)

12. Adjournment (For possible action)

NOTE: Items may be considered out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body will limit public comments to three minutes per speaker and may place other reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint. We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Cynthia Atanazio at (775) 431-0527 as soon as possible and at least two days in advance of the meeting. If you wish, you may e-mail her at catanazio@dids.nv.gov. Supporting materials for this meeting are available at 896 W. Nye Lane, Suite 202, Carson City, NV 89703 or by contacting Cynthia Atanazio at (775) 431-0527 or by email at catanazio@dids.nv.gov.

NOTE: Pursuant to Governor Sisolak's Declaration of Emergency Directive entered March 22, 2020, which suspend the provisions of NRS 241.020 requiring designation of a physical location for meetings of public bodies where members of the public are permitted to attend and participate, the Board of Indigent Defense will NOT have a physical location open to the public until such time the Directive is removed.

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Agenda Posted on the Internet:

Notice of this meeting was posted on the Internet: <http://dids.nv.gov> and <https://notice.nv.gov>